



Weekly Bulletin

St. John the Baptist Orthodox Church

A Community of the Orthodox Church in America

Witnessing to the Ancient Faith in Trumbull County for over 80 Years

Father Brian Crivella, Pastor

2021

Number 18

The Friend of the Bridegroom: "He Must Increase and I Must Decrease."

Sunday	May 2nd	<i>GREAT AND HOLY PASCHA</i> 12:00 pm Paschal Vespers followed by Easter Egg Hunt
Saturday	May 8th	<i>Holy Apostle and Evangelist John the Theologian</i> 5:00 pm Great Vespers
Sunday	May 9th	<i>2nd Sun of Pascha / Tone 1 / St. Thomas Sunday</i> Readings: Acts 5:12-20 John 20:19-31 9:30 am Divine Liturgy

ATTENDANCE / STEWARDSHIP / April 18th

Attendance: (Adults: 56, Children 17)	73
Weekly Offering	\$2625.00
Candle Offerings	\$190.00
St. Nicholas Uganda Children's Fund	\$3047.00



CHRIST IS RISEN!

Indeed He is Risen! This is the culmination and cornerstone of our faith. This is our victory and our joy! This is also the traditional greeting of Orthodox Christians from now until the feast of Christ's Holy Ascension.

PRAYER CORNER + + + + +

Fr. Dcn. John Tutoki / Subdcn George / Fr. Basil & Mat. Patty / Fr. Dcn Paul & Mat. Marsha Mitchell / Art Cogar Sr. / Sandy Malsh / The Zylka Family / Dana Lutz / Ellen Marie / Trista Tutoki / Paul Bakich / Leslie / Joanne Kaschak / Lilian / Miles Cuckovich / Alice & Matthew / Brother Andrew / Magie & Kenny Sanders / Michael (Michelle Reinhart's dad) / Bill Paluch / Nina Lowry / Alyssa Angle / Josephine Grabko / Peter Bolock / James Livermore / Helen Skovan / Helen Bobosh / Sarah Crivella / Harry Ramsey (Fr. Brian's Friend) / Karen & Keith (Fr. Brian's Aunt & Uncle) / The Faculty, Teachers, and Students of Holy Trinity Orthodox Academy / Maria & Juliana and their unborn children (Fr. Andrew's Daughters)

Newly Baptized & Illumined: Lily Carpenter

Memory Eternal: Brad Ronyak (4/1) / Peter Truta (4/10) / Archpriest Peter Pawlack (4/19) / John Hranitz (4/21)

Birthdays: Julia DiBattiste & Michelle Ellis (Wed), Matthew Brainard & Carrie Brown (Sat)

Anneversaries: Mark & Tammy Roscoe (Tues)

Candle Commemorations

Theotokos	For Mom & the Toda Family
Altar	In Memory of Catherine Cuckovich
Christ	In Memory of John Sterchak

The Catechetical Sermon of St. John Chrysostom, Read during Pascha.

If any man be devout and love God, let him enjoy this fair and radiant triumphal feast. If any man be a wise servant, let him rejoicing enter into the joy of his Lord. If any have labored long in fasting, let him now receive his recompense. If any have wrought from the first hour, let him today receive his just reward. If any have come at the third hour, let him with thankfulness keep the feast. If any have arrived at the sixth hour, let him have no misgivings; because he shall in nowise be deprived thereof. If any have delayed until the ninth hour, let him draw near, fearing nothing. If any have tarried even until the eleventh hour, let him, also, be not alarmed at his tardiness; for the Lord, who is jealous of his honor, will accept the last even as the first; He gives rest unto him who comes at the eleventh hour, even as unto him who has wrought from the first hour.

And He shows mercy upon the last, and cares for the first; and to the one He gives, and upon the other He bestows gifts. And He both accepts the deeds, and welcomes the intention, and honors the acts and praises the offering. Wherefore, enter you all into the joy of your Lord; and receive your reward, both the first, and likewise the second. You rich and poor together, hold high festival. You sober and you heedless, honor the day. Rejoice today, both you who have fasted and you who have disregarded the fast. The table is full-laden; feast ye all sumptuously. The calf is fatted; let no one go hungry away.

Enjoy ye all the feast of faith: Receive ye all the riches of loving-kindness. let no one bewail his poverty, for the universal kingdom has been revealed. Let no one weep for his iniquities, for pardon has shown forth from the grave. Let no one fear death, for the Savior's death has set us free. He that was held prisoner of it has annihilated it. By descending into Hell, He made Hell captive. He embittered it when it tasted of His flesh. And Isaiah, foretelling this, did cry: Hell, said he, was embittered, when it encountered Thee in the lower regions. It was embittered, for it was abolished. It was embittered, for it was mocked. It was embittered, for it was slain. It was embittered, for it was overthrown. It was embittered, for it was fettered in chains. It took a body, and met God face to face. It took earth, and

encountered Heaven. It took that which was seen, and fell upon the unseen.

O Death, where is your sting? O Hell, where is your victory? Christ is risen, and you are overthrown. Christ is risen, and the demons are fallen. Christ is risen, and the angels rejoice. Christ is risen, and life reigns. Christ is risen, and not one dead remains in the grave. For Christ, being risen from the dead, is become the first fruits of those who have fallen asleep. To Him be glory and dominion unto ages of ages. Amen.

English – Christ is risen! Indeed, He is risen!

Church Slavonic – Khrístos voskrese! Voistinu voskrese!

Greek – Khrístós anésti! Alithós anésti!

Latin – Christus resurrexit! Resurrexit vere!

Arabic - al-Masīh qām! Ḥaqqan qām!

Italian – Cristo è risorto! È veramente risorto!

Romanian – Hristos a înviat! Adevărat a înviat!

Georgian – Kriste agsdga! Cheshmaritad agsdga!

German – Christus ist auferstanden! Er ist wahrhaftig auferstanden!

Coptic – Pikhristos Aftonf! Khen oumethmi aftonf!

Hebrew – HaMashiach qam! Be'emet qam!

Irish – Tá Críost éirithe! Go deimhin, tá sé éirithe!

French – Le Christ est ressuscité! En verité il est ressuscité!

Swedish – Kristus är uppstånden! Han är sannerligen uppstånden!

Spanish – ¡Cristo ha resucitado! ¡En verdad ha resucitado!

Japanese – Harisutosu fukkatsu! Jitsu ni fukkatsu!